**PM** **SHRI** **KENDRIYA** **VIDYALAYA** **NO.1** **PRATAPNAGAR UDAIPUR** **SESSION-2024-25**

**Details** **of** **Educational** **Qualification:**

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| **Sl.No.** | **Name** **of**  **the** **post** | **Qualification** | | | | **Remuneration** |
| **1** | **PGT** | **ESSENTIAL** **QUALIFICATIONS** **:-**  **(a)** **Two** **Year** **Integrated** **Post** **Graduate** **M.Sc.** **Course** **of** **Regional** **College** **of** **Education** **of** **NCERT** **in** **the** **subject** **concerned.**  **OR**  **Master's** **Degree** **from** **a** **recognized** **university** **with** **at** **least** **50%** **marks** **in** **aggregate** **in** **the** **following** **subjects.** | | | | **Rs.27500/-**  **per** **month** **consolidated** |
|  | **Sl.**  **No.** | **Post(Subject)** | **Subject** **(s)** **at** **Post** **Graduate** **level** |
| **1** | **PGT(ENGLISH)** | **English** |
| **2** | **PGT(HINDI)** | **Hindi** **or** **Sanskrit** **with** **Hindi** **as** **one** **of** **the** **subjects** **at** **Graduate**  **level** |
| **3** | **PGT(SANSKRIT)** | **Sanskrit.** **Sanskrit** **as** **one** **of** **the**  **subjects** **at** **Graduate** **level.** |
| **4** | **PGT(MATHS)** | **Mathematics/Applied** **Mathematics** |
| **5** | **PGT(PHYSICS)** | **Physics/Electronics/Applied**  **Physics/Nuclear** **Physics** |
| **6** | **PGT(CHEMISTRY)** | **Chemistry/Bio** **Chemistry** |
| **7** | **PGT(BIOLOGY)** | **Botany/Zoology/Life** **Sciences** **/Bio** **Sciences/Genetics/** **MicroBiology/** **Bio-Technology/** **Molecular** **Biology/** **Plant** **Physiology**  **Provided** **they** **have** **studied** **Botany**  **and** **Zoology** **at** **Graduation** **level** |
| **8** | **PGT(COMMERCE)** | **Master's** **degree** **in** **Commerce.** **However,** **holder** **of** **Degree** **of** **M.Com** **in** **Applied/** **Business**  **Economics** **shall** **not** **be** **eligible.** |
| **9** | **PGT(ECONOMICS)** | **Economics/Applied** **Economics/**  **Business** **Economics.** |
| **10** | **PGT(GEOGRAPHY)** | **Geography** |
| **11** | **PGT(HISTORY)** | **History** |
| **12** | **PGT(Political** **Science)** | **Political** **Science** |
| 1. **B.Ed.** **or** **equivalent** **degree** **from** **a** **recognized** **University.** 2. **Proficiency** **in** **teaching** **in** **Hindi** **and** **English** **media.**   **Desirable** **Qualifications:** **Knowledge** **of** **Computer** **Applications.** | | | |

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| **2** | **PGT** **(COMPUTER** **SCIENCE)** | **Essential:**  **1.** **At** **least** **50%** **marks** **in** **aggregate** **in** **any** **of** **the** **following:**  **B.E** **or** **B.Tech.** **(Computer** **Science/** **IT)** **from** **a** **recognized** **University** **or** **equivalent** **Degree** **or** **Diploma** **from** **an** **institution/** **university** **recognised** **by** **the** **Govt.** **of** **India.**  **or**  **B.E** **or** **B.Tech.** **(any** **stream)** **and** **Post** **Graduate** **Diploma** **in** **Computers** **from** **a** **recognized** **University**  **or**  **M.Sc.** **(Computer** **Science)/** **MCA** **or** **Equivalent** **from** **a** **recognized** **University**  **or**  **B.Sc.** **(Computer** **Science)** **/** **BCA** **or** **Equivalent** **and** **Post** **Graduate** **degree** **in** **subject** **from** **a** **recognized** **University**  **or**  **Post** **Graduate** **Diploma** **in** **Computer** **and** **Post** **Graduate** **degree** **in** **any** **subject** **from** **a** **recognized** **University**  **or**  **'B'** **Level** **from** **DOEACC** **and** **Post** **Graduate** **degree** **in** **any** **subject**  **or**  **'C'** **Level** **from** **`DOEACC'** **Ministry** **of** **Information** **and** **Communication** **Technology** **and** **Graduation.**  **2)** **Proficiency** **in** **teaching** **Hindi** **and** **English.** | | | | **Rs.27500/-**  **per** **month** **consolidated** |
| **3** | **TGT** | **ESSENTIAL** **QUALIFICATION:**  **(a)** **Four** **years'** **Integrated** **degree** **course** **of** **Regional** **College** **of** **Education** **of** **NCERT** **in** **the** **concerned** **subject** **with** **at** **least** **50%** **marks** **in** **aggregate.**  **OR**  **Bachelor's** **Degree** **with** **at** **least** **50%** **marks** **in** **the** **concerned** **subjects/combination** **of** **subjects** **and** **in** **aggregate.**  **The** **electives** **subjects** **and** **Languages** **in** **the** **combination** **of** **subjects** **as** **under:** | | | | **Rs.26250/-**  **per** **month** **consolidated** |
|  | **Sl.**  **No.** | **Post(Subject)** | **Subject** **(s)** **at** **Graduate** **level** |
| **1** | **TGT(ENGLISH)** | **English** **a** **s** **a** **subject** **in** **all** **the** **three** **years.** |
| **2** | **TGT(HINDI)** | **Hindi** **as** **a** **subject** **in** **all** **the** **three** **years** |
| **3** | **TGT(SANSKRIT)** | **Sanskrit** **as** **a** **subject** **in** **all** **the** **three** **years.** |
| **4** | **TGT(MATHS)** | **Bachelor** **Degree** **in** **Mathematics** **with** **any** **two** **of** **the** **following** **subjects:** **-**  **Physics,** **Chemistry,** **Electronics,** **Computer** **Science,** **Statistics.** |

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|  |  |  | **5** | **TGT(SCIENCE)** | **Botany,** **Zoology** **and** **Chemistry.** |  |
| **6** | **TGT(SOCIAL** **SCIENCE)** | **Any** **two** **of** **the** **following:**  **History,** **Geography,** **Economics** **and** **Pol.** **Science** **of** **which** **one** **must** **be** **either**  **History** **or** **Geography.** |
| 1. **B.Ed.** **or** **equivalent** **degree** **from** **a** **recognized** **University.** 2. **Pass** **in** **the** **Central** **Teacher** **Eligibility** **Test** **(CTET)** **Paper-II,** **conducted** **by** **CBSE** **in** **accordance** **with** **the** **Guidelines** **framed** **by** **the** **NCTE** **for** **the** **purpose.** 3. **Proficiency** **in** **teaching** **in** **Hindi** **and** **English** **medium.**   **Desirable:** **Knowledge** **of** **Computer** **Applications.** | | | |
| **4** | **PRT** | **Essential:**   1. **Senior** **Secondary** **(or** **its** **equivalent)** **with** **at** **least** **50%** **marks** **and**  **2 year** **Diploma** **in** **Elementary** **Education(by** **whatever** **name** **known)**   **OR**  **Senior** **Secondary** **(or** **its** **equivalent)** **with** **at** **least** **50%** **marks** **and** **4-** **year** **Bachelor** **of** **Elementary** **Education** **(B.EI.Ed.)**  **OR**  **Senior** **Secondary(or** **its** **equivalent)** **with** **at** **least** **50%** **marks** **and** **2-** **year** **Diploma** **in** **Education(Special** **Education)**   1. **Qualified** **in** **the** **Central** **Teacher** **Eligibility** **Test** **(Paper-I)** **conducted** **by** **the** **Govt.** **of** **India.** 2. **Proficiency** **to** **teach** **through** **Hindi** **&** **English** **media.**   **Desirable:**  **Knowledge** **of** **working** **on** **Computer** | | | | **Rs.21250/-**  **per** **month** **consolidated** |

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| **5** | **Computer** **Instructor** | **Essential** **:**  **1.** **At-least** **50** **%** **marks** **in** **aggregate** **in** **any** **of** **the** **following:**  **B.E** **or** **B.** **Tech.** **(Computer** **Science/IT)/BCA/MCA/M.Sc.** **(Computer** **Science)/** **M.Sc.** **(Electronics** **with** **Computer** **Science** **component)/** **M.Sc.** **(IT)/B.Sc.** **(Computer** **Science** **)** **from** **a** **recognized** **University.**  **OR**  **Bachelor’s/ Master** **degree** **in** **any** **Science** **subject/** **Mathematics** **from** **recognized** **University** **with** **Post** **Graduate** **Diploma** **in** **Computer** **Application** **from** **government** **recognized** **University/** **institute.**  **OR**  **Post** **Graduate** **degree** **in** **any** **subject** **with** **Post** **Graduate** **Diploma** **in** **Computer** **Application** **from** **government** **recognized** **University/** **institute / ‘A’ Level from ‘DOEACC’**  **a.** **Proficiency** **in** **teaching** **in** **Hindi** **and** **English** **media.**  **Desirable** **:**  **Knowledge** **of** **Tux** **Paint,** **Libre** **Office,** **Scratch,** **Python** **Turtle,** **Python** | **Rs.26250/-**  **For** **VI** **to** **X**  **Rs** **21250/-**  **for** **III** **to** **V**  **per** **month** **consolidated** |
| **6** | **Nurse** | **Three** **year** **Diploma** **in** **General** **Nursing** **and** **Midwifery**  **OR**  **B.Sc.** **in** **nursing** **from** **recognized** **institution.** | **RS.750/-** **per** **day** |
| **7** | **Sports** **Coach** | **Diploma** **from** **NSNIS/B.P.Ed./Graduation** **in** **Physical** **Education/** **represented** **at** **National** **level** **/Inter** **university** **level.** **Any** **equivalent** **coaching** **experience** **of** **recognized** **institution.** | **Rs.21250/-**  **per** **month** **consolidated** |
| **8** | **Yoga** **Teacher** | 1. **Graduation** **in** **any** **subject** **or** **equivalent** **from** **a** **recognized** **University** **with** **50%** **marks.**   **One-year** **training** **in** **yoga** **from** **a** **recognized** **Institution.** | **Rs** **21250/-**  **per** **month** **Consolidated.** |
| **9** | **EXPERT** **(DANCE&MUSIC)** | **Essential** **:**   1. **Senior** **Secondary** **School** **Certificate** **with** **50%** **marks** **or** **Intermediate** **with** **50%** **marks** **or** **its** **equivalent** **and** **Bachelor** **Degree** **in** **Music** **or** **equivalent** **from** **a** **recognized** **University** 2. **Competence** **to** **teach** **through** **English** **&** **Hindi** **media.** **Desirable** **:** 3. **Knowledge** **of** **Computer** **Applications.** | **Rs** **21250/-**  **per** **month** **Consolidated.** |
| **10** | **Art** **&** **Craft** **Instructor** | **Essential:**   1. **Five Years’ recognized Diploma in drawing and**   **Painting/Sculpture/** **Graphic** **Art.**  **OR**  **Equivalent** **recognized** **Degree.** **Or** **Diploma** **in** **fine** **Art/Painting,** **oil** **painting/** **Madhubani** **painting** **and** **sculpture** **etc.**   1. **Working** **knowledge** **of** **Hindi** **&** **English.**   **Desirable:** **Working** **knowledge** **of** **Computer** **Applications.** | **Rs** **21250/-**  **per** **month** **Consolidated.** |
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| **11** | **Educational** **Counsellor** | **Essential:**  **B.A.** **/** **B.Sc.** **(Psychology)** **with** **Certificate** **of** **Diploma** **in** **Counselling** **from** **a** **recognized** **college** **or** **University.**  **Desirable** **:**  **Minimum** **of** **one** **year** **Experience** **in** **providing** **career** **educational** **counseling** **to** **students** **at** **schools.**  **OR**  **Working** **knowledge** **and** **experience** **in** **Placement** **bureaus.**  **OR**  **Registration** **with** **rehabilitation** **council** **of** **India** **as** **Vocational** **Counselor.** | **Rs.26250/-**  **per** **month** **consolidated** |
| **12** | **Special** **Educator** | **Graduate** **with** **B.Ed.** **(special** **education).**  **OR**  **B.Ed.** **(General)** **with** **one** **year** **diploma** **in** **special** **education.**  **OR**  **B.Ed.** **(General)** **with** **two-year** **diploma** **in** **special** **education.**  **OR**  **B.Ed.** **(General)** **with** **Post** **Graduate** **Professional** **Diploma** **in** **Special** **Education** **(PGPD).**  **OR**  **B.Ed.** **Special** **Education** **and** **Post** **Graduate** **Professional** **Certificate** **in** **Special** **Education** **(PGPC).**  **OR**  **PG** **Diploma** **in** **Special** **Education** **(Mental** **Retardation)**  **OR**  **PG** **Diploma** **in** **Special** **Education** **(Multiple** **Disabilities:** **Physical** **And** **Neurological).**  **OR**  **PG** **Diploma** **in** **Special** **Education** **(Loco** **motor** **Impairment** **And** **Cerebral** **Palsy).**  **OR**  **Secondary** **Level** **Teacher** **Training** **Course** **In** **Visual** **Impairment.** | **Rs.21250/-**  **per** **month** **consolidated** |
|  |  | **Senior** **Diploma** **in** **Teaching** **the** **Deaf.**  **OR**  **BA/** **B.Ed.** **in** **Visual** **Impairment.**  **OR**  **Any** **other** **equivalent** **qualification** **approved** **by** **RCI** |  |